USCA Rules Govern Play

- Stone walls are an integral part of the course.
- Please repair ball marks, replace divots, and rake bunkers.
 Please enter and exit bunkers from the lowest point.
- Please operate golf carts in a responsible manner and observe all cart signs to avoid injuries to yourself or others.
 A valid driver's license is required to operate a golf cart.
- Hole #2 The irrigation pump-house is an immovable obstruction and relief is to be taken in the designated drop area.
- Hole #9 Out of Bounds on the right side is defined by the fence (no relief given). Out of Bounds behind the green is defined by the inner border of the cart path cobblestones.

Course Rating/Slope

| Tee | Men | Women | | | | | | |
|-------------|----------|----------|--|--|--|--|--|--|
| Black | 71.0/125 | 76.4/127 | | | | | | |
| Blue/Black | 70.3/122 | 75.7/126 | | | | | | |
| Blue | 69.8/120 | 75.0/125 | | | | | | |
| White/Blue | 68.6/118 | 73.8/123 | | | | | | |
| White | 67.4/117 | 72.4/120 | | | | | | |
| Green/White | 66.5/113 | 71.3/116 | | | | | | |
| Green | 65.6/109 | 70.0/114 | | | | | | |







JACK TOSONE General Manager



WILLIAM FARNSWORTH
Course Superintendent

265 Shore Road • Westerly, RI 02891 401.322.7870 • www.weekapauggolfclub.com



Westerly, RI

| Hole | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Out | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | ln | Tot | Нср | Net |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|---------|---------|-----------------|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|----------|--------------|---------------|-----|-----|
| Black | | 351 | 185 | 367 | 462 | 414 | 361 | 156 | 477 | 3167 3064 | P | 394 | 351 | 185 | 367 | 462 | 414 | 361 | 156 | 477 ^ | 3167 3110 | 6334 6174 | | |
| Blue | 354 | | 172 | 342 | 452 | 405 | 344 | | 454 | 3007 2856 | A Y | 354 | 338 | 172 | 342 | 452 | 405 | 344 | 146 | | 3007 2915 | 6014 -5771 | | |
| White | 326 | | 136 | - | | 358 | 314 | | ' | | E R | 326 | 321 | | 335 | | ' | 314 | | 418 | 2764 2618 | 5528 5326 | | |
| Green | 311 | 260 | | | 390 | | | | 418 | | | 311 | 260 | | 300 | | 318 | | | 418 | 2562 | 5124 | | |
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| Par | 4 | 4 | 3 | 4 | 5 | 4 | 4 | 3 | 5 | 36 | | 4 | 4 | 3 | 4 | 5 | 4 | 4 | 3 | 5 | 36 | 72 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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| Men's Handicap | 3 | 9 | 11 | 5 | 15 | 1 | 7 | 17 | 13 | | | 4 | 10 | 12 | 6 | 16 | 2 | 8 | 18 | 14 | | | | |
| Women's Handica | | 11 | 15 | 3 | 13 | 1 | 7 | 17 | 9 | | | 6 | 12 | 16 | 4 | 14 | 2 | 8 | 18 | 10 | | | | |
| Women's Handica | 7 3 | | 15 | - J | -10 | | | 17 | 9 | | | | 12 | -10 | • | 14 | | | -10 | 10 | | | | |
| Date: Scorer: Attest: | | | | | | | | | | 1-800-34 | card 7-8623 | | | | | | | | | | | | | |

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